

# COMBE MARTIN PARISH COUNCIL

To: All members of the Parish Council

You are hereby summoned to a meeting of Combe Martin Parish Council to be held in the Community Centre on Monday 4 December 2017 at 7pm

Kirsty Milliam  
Parish Clerk

Prayers will be said before the commencement of the agenda items.  
Anyone not wishing to be present at Prayers will be advised that they are about to start and will have the opportunity to step into the adjoining room whilst prayers are said.

## AGENDA

*NB All items on the agenda below are for discussion WITH THE EXCEPTION OF THOSE ITEMS LISTED AS BEING TO NOTE ONLY*

- 1 To receive, and reply to, matters raised by parishioners
- 2 Apologies for absence.
- 3 Declarations of Interest. *Please complete any declarations of interest forms and give to the Clerk before the start of the meeting.*
- 4 To consider any requests for dispensations.
- 5 County and District Councillors' reports.
- 6 Vandalism and Police Reports.
- 7 To approve as a correct record the Minutes of the meeting held on 13 November 2017
- 8 **Planning**
  - a Applications:

**63996** EXTENSIONS AND ALTERATIONS TO DWELLING AT 10 KNOWLE GARDENS  
Applicant – Mr Colin Prust

Any planning applications received after preparation of the agenda.

b Planning Decisions

**63819 Permission** - Creation of New Parking Area and Associated Landscaping at 7 Five Turnings

c **Planning Correspondence**

9 **To consider matters arising from the Minutes**

9.1 Refer to revised Action Plan

10 **Correspondence:**

1. Request from Combe Martin Museum
2. Gliddon and Squire – letter
3. Peter James - Combe Martin New Year Fresh Fair
4. Go North Devon – request for a grant

Any correspondence after preparation of the agenda.

11 **Skirhead toilets**

11.1 Update on progress

12 **To confirm proposed dates for future meetings**

Parish Council Meeting – 8 January 2018

13 **Strategy Meeting**

13.1 To consider the report from the Strategy Meeting

14 **Bowls club**

14.1 Update

15 **South West Water Compensation**

15.1 Update

16 **Bathing Water Quality**

16.1 To consider the results and future actions

17 **Reports by Representatives to Outside Bodies**

18 **Finance:**

a To receive the reports on the monthly balances (to follow).

b **Invoices for payment**

Proposal by Cllr Druce that the attached list of accounts be approved, seconded by the Chairman, plus any invoices received after preparation of the agenda.

19 **RESOLUTION TO EXCLUDE THE PRESS AND THE PUBLIC IN VIEW OF THE CONFIDENTIAL NATURE OF THE ITEM TO BE DISCUSSED.**

20 **Financial Audit**

20.1 To report on the recommendations from the Audit

