

# COMBE MARTIN PARISH COUNCIL

To: All members of the Parish Council

You are hereby summoned to a meeting of Combe Martin Parish Council to be held in the Community Centre on Monday 11 November 2019 at 7pm

**Members are reminded that the Remembrance Sunday Parade will muster at the Pack O' Cards on Sunday 10 November 2019, at 9.30am moving off at 9.55am, with the Service commencing at 10.15am in the Parish Church.**

Parish Clerk

Prayers will be said before the commencement of the agenda items. Anyone not wishing to be present at Prayers will be advised that they are about to start and will have the opportunity to step into the adjoining room whilst prayers are said.

## AGENDA

*NB All items on the agenda below are for discussion WITH THE EXCEPTION OF THOSE ITEMS LISTED AS BEING TO NOTE ONLY*

- 1 To receive, and reply to, matters raised by parishioners.
- 2 Apologies for absence.
- 3 Declarations of Interest. *Please complete any declarations of interest forms and give to the Clerk before the start of the meeting.*
- 4 To consider any requests for dispensations.
- 5 **Finance:**
  - a) To consider the quote to repair/replace the defective lighting unit/column along Hangman Path.
- 6 County and District Councillors' reports.
- 7 Vandalism and Police Report.
- 8 To approve as a correct record the Minutes of the meeting held on 14 October 2019.
- 9 **Planning**
  - a. **Applications:**
    1. REFERENCE 66705  
DEMOLITION OF EXISTING AND ERECTION OF NEW DWELLING (ADDITIONAL INFORMATION: ECOLOGY/PERCULATION TESTS/EXISTING AND PROPOSED ELEVATIONS) AT ORCHARD DENE, WESTERN GARDENS, COMBE MARTIN, GRID REF: 258142;146717  
Applicant – Mr Bick

2. REFERENCE 70617  
EXTENSION TO DWELLING AND GARAGE TOGETHER WITH CREATION OF  
WORKSHOP/HOBBY ROOM IN GARDEN AT VALLETTA 5 SUNNYSIDE COMBE MARTIN  
GRID REF:258773;146420  
Applicant – Mr Ian Johnstone
  
3. REFERENCE 70696  
ERECTION OF CONVENIENCE STORE (WITH ATM AND ASSOCIATED PLANT AND  
MACHINERY) AND DIVERSION /RE-ALIGNMENT OF ROAD AT HANSON GARAGE  
CASTLE STREET COMBE MARTIN  
GRID REF:258904;146122  
Applicant – Landmark Estates
  
4. REFERENCE 70718  
APPLICATION TO CORRECT ERRORS IN CONSENT 66617 AND 65/50/16/001 (EXMOOR  
NATIONAL PARK) REINSTATEMENT OF RAILWAY LINE – CREATION OF BRIDGE AND  
CUTTING PREVIOUSLY REMOVED AT OLD STATION HOUSE INN, KENTISBURY  
BARNSTAPLE  
GRID REF:264656;143159  
Applicant – Lynton and Barnstaple Railway Trust
  
5. REFERENCE 70291  
INSTALLATION OF AN 18 PANEL/6KW GROUND MOUNTED SOLAR PV SYSTEM  
(AMENDED PLANS AND DOCUMENTS) AT BLUE BAY HIGHER REWS CLOSE COMBE  
MARTIN FOOTPATH 33 COMBE MARTIN  
GRID REF: 257899;147335  
Applicant – Mr John Webber

Any planning applications received after preparation of the agenda.

b. **Planning Decisions**

Application Nos:

1. 70265
2. 70325

c. **Planning Correspondence**

d) **Planning Appeals**

1. APP/X11118/C/19/3231836 **AND** 3231837  
Appellants name – Mr Roger Turner and Mrs S Turner

10 Reports by Representatives to Outside Bodies, if any

11 **Correspondence:**

1. Combe Martin Football Club – letter of thanks
2. Parishioner – Corner Lane
3. Parishioner – request to site a bus shelter on Adams Hay

*Any correspondence received after the agenda*

12 **To confirm proposed dates for future meetings**

12.1 Parish Council Meeting – Monday 9 December 2019 at 7pm at the Community Centre.

13 **Parks and Open Spaces**

13.1 Hollands Park

13.2 Update on Council work store.

13.3 Preliminary report on FA inspection of the football pitch.

- 14 Footpaths (if any).
- 15 Health and Safety (if any)
- 16 **Strategy**  
To identify project owners/working parties to take forward work arising from the September 2019 Strategy meeting.
- 17 **Motion for Minute Taker**  
To advertise for two people (on a rota basis to ensure cover) who are prepared to take the minutes at the monthly Council meetings and provide a complete set of 'draft' minutes for the Clerk.  
Proposer: Combe Martin Parish Council Personnel Committee
- 18 **Barton Gate Lane**  
18.1 Report on parking issues.
- 19 **Action Plan**  
19.1 Update.
- 20 **RESOLUTION TO EXCLUDE THE PRESS AND THE PUBLIC IN VIEW OF THE CONFIDENTIAL NATURE OF THE ITEM TO BE DISCUSSED.**
- 21 **Parade Building**  
21.1 Update on ongoing discussions with leaseholder.
- 22 **Personnel Committee**  
22.1 Report.
- 23 **Confidential Action Plan**  
23.1 Update.